



**CITY OF ROCKVILLE  
ROCKVILLE, MARYLAND**

**ADDENDUM NO. 1**

**REQUEST FOR PROPOSAL #15-09  
CROYDON CREEK NATURE CENTER LOWER LEVEL EXHIBIT**

**DATE:** November 5, 2008

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The following shall amend, add to, delete or otherwise change the Drawings and/or Specifications for the referenced project and shall be included in the bid.

**PRE-BID MEETING QUESTIONS**

**Q1.** Does the City have a listing of taxidermied animals available for use in the exhibit?

**A1.** The following taxidermied animals are available for use:

- Mink
- Beaver
- Fox
- Barred Owl (flying)
- Pheasant
- Juvenile Red-tailed Hawk
- Ruffed Grouse
- Fox Squirrel
- Wood Duck (male)
- Bufflehead
- Mallards flying (male and female)
- Common Merganser

**Q2.** What is the target age group for the exhibit?

**A2.** The target age groups are teens and adults.

**Q3.** Can the exhibit be mounted to the wall?

**A3.** Yes, the exhibit may be mounted to the wall.

**Q4.** How is the basement area accessed?

**A4.** The basement can be accessed through the exterior basement doors or the elevator. The exterior basement doors would be preferable so as not to interfere with ongoing events at the center.

**Q5.** During what hours can work be performed?

**A5.** Work can be performed Monday through Friday during business hours.

**Q6.** Does the City have a map of the watersheds located in Rockville?

**A6.** See the City's website for addition information/maps on the City's Watershed  
<http://www.rockvillemd.gov/environment/watersheds/index.html>

**Q7.**Where will the exhibit be located?

**A7.**The space set aside for the exhibit is north of the columns on the blueprint.

**Q8.** Can the contractor change the color of the wall or add additional lighting?

**A8.** Yes, with the City's approval, the contractor may change the wall coloring and add additional lighting, however both items must be budgeted by the Contractor.

**EILEEN MORRIS  
CONTRACT OFFICER**

**ACKNOWLEDGE RECEIPT OF ADDENDUM NO 1 BY SIGNING BELOW AND  
RETURNING A COPY OF THE ADDENDUM WITH YOUR PROPOSAL.**

**NAME OF FIRM:** \_\_\_\_\_

**AUTHORIZED SIGNATURE:** \_\_\_\_\_

**DATE:** \_\_\_\_\_